STATE OF CALIFORNIA GAVIN NEWSOM, Governor

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3298



February 15, 2023

Kiki Carlson Regulatory Affairs Manager Suburban Water Systems 1325 N. Grand Ave., Ste. 100 Covina, CA 91724-4044

Dear Ms. Carlson,

The Water Division of the California Public Utilities Commission has approved Suburban Water Systems' Advice Letter No. 387, filed on December 22, 2022, regarding authorization to establish Sativa Production Cost Balancing Account (SPCBA).

Enclosed are copies of the following revised tariff sheets, effective December 22, 2022, for the utility's files:

P.U.C. Sheet	
No.	Title of Sheet
1924-W	Preliminary Statement
	AD. Sativa Production Cost Balancing Account (SPCBA)
1925-W	Table of Contents

Please contact Alison Pafford at APF@cpuc.ca.gov or 415-417-7615, if you have any questions.

Thank you.

Enclosures

Suburban Water Systems 1325 N. Grand Ave., Ste. 100 Covina, CA 91724-4044			Original	Cal. P.U.C. Sheet No	24-W
		<u>P</u>	RELIMINARY STAT (Continued)	<u>EMENT</u>	
AD.	Sativa	a Production Cost Balan	cing Account ("SPCI	<u>BA")</u>	(N)
	Th rec	corded Water Replenishm	ent District (WRD) As acre foot, so that these	th the difference between the ssessment rates and a requested e differences can be trued-up proval.	
		PLICABILITY: e SPCBA applies to Sativ	va water system.		
		ii. A credit entry fo WRD Assessme	rill be recorded monthly the recorded WRD A	ssessment expense. 6382.00 per acre foot for the recorded quantity.	
	b.			CBA balance on a monthly prior accumulated monthly	
	c.	beginning of the month equal to one-twelfth of	and half the balance at the rate on 90-day non	balance in the account at the fter the above entries, at a rate -financial Commercial Paper, as ease, H.15 or its successor.	
	d.			of over-collection will be passed arge or surcredit, respectively.	
	e.	Franchise Fees and Unc		xpense shall be calculated using ommission.	
	f.			SPCBA would be consolidated BA would then be eliminated.	i I
	Su [†] adv		ce reaches 2% of annu	n of this account by Tier 1 all revenues or at any level	

(To be inserted by t	utility)	Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No	. 387-W	Craig D. Gott	Date Filed 12/22/2022
		Name	
Decision No.	22-04-010	President	Effective 12/22/2022
		Title	
			Resolution No.

Suburban Water Systems	-	Revised	Cal. P.U	J.C. Sheet No	o. <u>1925-W</u>
1325 N. Grand Ave., Ste. 100 Covina, CA 91724-4044	Canceling _	Revised	Cal. P.U	J.C. Sheet No	o. <u>1923-W</u>
	TABLE OF	CONTENTS	<u> </u>		
Subject Matter of Sheet				Cal. P.U.C Sheet No	
Title Page Table of Contents				1903-W 1925-W, 1870-W, 1916-W	(T)
	1904-W, 1487 1635-W – 163 1796-W – 179 1850-W, 1851	7-Ŵ, 1882-Ŵ 9-W, 1695-W	7 – 1883-W 7, 1737-W,	, 1640-Ŵ	6-W,
Service Area Maps: San Jose Hills Service Area – Whittier/La Mirada Service Area Sativa Service Area Rate Schedules:		eas		1340-W 1341-W 1905-W	(N)
Schedule S-1, Sativa Service A Schedule SJ-1, San Jose Hills S Service Schedule SJ-2, San Jose Hills S Metered Service Schedule SJ-3, San Jose Hills S Metered Service Schedule WLM-1, Whittier/La Metered Service Schedule WLM-2, Whittier/La Residential Metered Service Schedule No. LIC-1, San Jose Service Areas Low Income Schedule No. UF, P.U.C. Reim Schedule No. 4, Private Fire Pr Schedule No. 4, Fire Hydran Schedule No. 5, Public Fire Pr Schedule No. 9-CF, Constructi Schedule No. 14.1, Water Shor Schedule No. FF, Fire Flow Te	Service Area – Nervice Area – Nervice Area – Nervice Area – Nervice Area – Mirada Service Mirada Service Mirada Service and White Service on Protection Service on and Tank Tage Contingersting Charge	Residential Mon-Residential Recycled Water Area – Residential Recycled Water Area – Residential Recycled Water Area – North Mirader Recycled Property	Metered inter idential i-	1917-W 1918-W 1885-W, 189 1838-W, 187 1886-W, 189 1839-W, 187 1887-W, 189 1840-W, 183 1873-W 1888-W, 189 1841-W, 187 1889-W, 189 1842-W, 187 1897-W, 1897-W, 1894-W 1901-W 1890-W, 1422-W, 823 1891-W, 1766-W, 182 880-W 881-W 1854-W - 186 1349-W	1-W 3-W, 2-W 4-W, 1-W, 5-W, 4-W 6-W, 5-W
Summary List of Contracts and Rules: No. 1 Definitions No. 2 Description of Service No. 3 Application for Service No. 4 Contracts	2	Continued)		960-W 1698-W, 1699 884-W 885-W, 1109 887-W	
(To be inserted by utility)		Issued by		(To be inse	erted by Cal. P.U.C.)
Advice Letter No. 387-W		Craig D. Gott		Date Filed	12/22/2022
Decision No. 22-04-010		Name President		Effective	12/22/2022

Title

Resolution No.

CALIFORNIA PUBLIC UTILITIES COMMISSION DIVISION OF WATER AND AUDITS

Advice Letter Cover Sheet

Date Mailed to Service List: December 22, 2022

Utility Name: Suburban Water Systems

	,			
District:	n/a			
CPUC Utility #:	U – 339-W		Protest Deadline (20 th D	ay): January 11, 2023
Advice Letter #:	387-W		Review Deadline (30 th D	ay): January 21, 2023
Tier:	 □ □1 2 3	⊠ Compliance	Requested Effective Da	ate: December 22, 2022
Authorization:	Decision 22-04-0	•	Requested Effective Da	ate. December 22, 2022
			•	pact: N/A
Description:		ets the authorization Production Cost Bala		
			ys from the date that this advice er for more information.	letter was mailed to the service list.
Utility C	contact: Kiki Carl	son	Utility Conta	act: Carmelitha Bordelon
	Phone: (626) 54	3-2553	Pho	one: (626) 543-2547
	Email: kcarlson	@swwc.com	Em	nail: cbordelon@swwc.com
	none: (415) 703-	1133 sion@cpuc.ca.gov		
		DWA	USE ONLY	
<u>DATE</u>	<u>STAFF</u>		<u></u>	COMMENTS
] APPROVED Signature: Date:		[]V	VITHDRAWN Comments:	[] REJECTED
Date:				



1325 N. Grand Ave. Ste. 100, Covina, CA 91724-4044
Phone: 626.543.2500, Fax: 626.331.4848
www.swwc.com

VIA EMAIL

U-339-W ADVICE LETTER NO. 387-W

December 22, 2022

PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Suburban Water Systems ("Suburban") hereby submits for filing with the Commission the following changes in its tariff sheets which are attached hereto:

CPUC Sheet No.	Title of Sheet	Canceling CPUC Sheet No.
1924-W	Preliminary Statement – Sativa Production Cost Balancing Account (SPCBA)	n/a
1925-W	Table of Contents	1923-W

By this advice letter, Suburban requests an authorization to implement Ordering Paragraph (OP) 10 Decision (D.) 22-04-010, Decision authorizing the purchase of Sativa Los Angeles County Water District by Suburban Water Systems.

OP 10 of D.22-04-010 states:

10. Suburban Water Systems is authorized to file a Tier 1 Advice Letter to establish a Sativa Production Cost Balancing Account to defer any differences between recorded Water Replenishment Assessment rates and an adopted rate of \$382.00 per acre-foot until the Commission establishes an updated WRD Replenishment Assessment rate in Suburban's next General Rate Case.

Tier Designation and Effective Date

Pursuant to OP 10 of D.22-04-010 this advice letter is submitted with a Tier 1 designation. Suburban requests that the advice letter is effective on December 22, 2022, the date of this advice letter is being filed with the Commission.

Protest and Responses

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter.

A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;
- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or

- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

A response or protest must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

Tariff Unit, Water Division, 3rd floor California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102 Water.Division@cpuc.ca.gov

On the same date any protest or response is submitted to the Water Division, the respondent or protestant must serve a copy of the protest or response to:

Suburban Water Systems, Kiki Carlson, Regulatory Affairs Manager, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044, and email kcarlson@swwc.com

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20 days protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

Replies: The utility shall reply to each protest and may reply to any response. Each reply must be received by the Division of Water and Audits within 5 business days after the end of the protest period and shall be served on the same day to the person who filed the protest or response.

This filing will not cause the withdrawal of service, nor conflict with other schedules or rules.

In compliance with General Rule 4.3 and 7.2 and Water Industry Rule 4.1 of General Order 96-B, a copy of this advice letter has been mailed or electronically transmitted to all interested and affected parties as detailed in Attachment A.

Sincerely,
/s/Kiki Carlson
Kiki Carlson Regulatory Affairs Manager

Attachment A Page 1 of 3

SUBURBAN WATER SYSTEMS Distribution List

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City of Whittier 13230 E. Penn Street Whittier, CA 90602

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La Habra, CA 90633-0628

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Orchard Dale County Water District 13819 East Telegraph Road

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SUBURBAN WATER SYSTEMS Distribution List

Page 2 of 3

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JMacias@vcwd.org

Audrey F. Jackson

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AFJackson@gswater.com

Rowland Water District gsanchez@rwd.org

California Domestic Water Company

lnoriega@caldomestic.com

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Assistant Director - Water Operations

Jmacias@AzusaCa.Gov

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Norwalk, CA 90650

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SUBURBAN WATER SYSTEMS <u>Distribution List</u>

Page 3 of 3

Brett DeBie Golf Course Superintendent South Hills Country Club 2655 S. Citrus Street West Covina, CA 91791 bdebie@southhillscountryclub.org

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The Public Advocates Office California Public Utilities Commission Richard.Raushmeier@cpuc.ca.gov Hani.Moussa@cpuc.ca.gov

Suburban Water Systems 1325 N. Grand Ave., Ste. 100 Covina, CA 91724-4044			l Ave., Ste. 100	Original	Cal. P.U.C. Sheet No	1924-W
			<u>PI</u>	RELIMINARY STATE (Continued)	MENT	
AD.	Sa	tiva	a Production Cost Balan	cing Account ("SPCB	<u>A")</u>	(N)
	1.	Th rec	corded Water Replenishmo	ent District (WRD) Ass acre foot, so that these o	n the difference between the sessment rates and a request differences can be trued-up oval.	ted
	2.		PPLICABILITY: e SPCBA applies to Sativ	a water system.		
	3.		ii. A credit entry for WRD Assessmen		sessment expense. 882.00 per acre foot for ne recorded quantity.	;
		b.			CBA balance on a monthly prior accumulated monthly	
		c.	beginning of the month equal to one-twelfth of t	and half the balance aft the rate on 90-day non-l	palance in the account at the ter the above entries, at a rafinancial Commercial Paperase, H.15 or its successor.	te ¦
		d.			f over-collection will be pas rge or surcredit, respectively	
		e.	Franchise Fees and Unce the factors most recently		pense shall be calculated us nmission.	ing
		f.			PCBA would be consolidated would then be eliminated	
	4.	Su'	MORTIZATIONS: burban Water Systems may vice letter when the balance ough a general rate case a	ce reaches 2% of annua		 (N)

(To be inserted by	utility)	Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No	o. <u>387-W</u>	Craig D. Gott Name	Date Filed
Decision No.	22-04-010	President Title	Effective
		Titte	Resolution No.

Suburban Water Systems Cal. P.U.C. Sheet No. 1925-W Revised 1325 N. Grand Ave., Ste. 100 Covina, CA 91724-4044 Canceling Revised Cal. P.U.C. Sheet No. 1923-W TABLE OF CONTENTS Cal. P.U.C. Subject Matter of Sheet Sheet No. Title Page 1903-W 1925-W. Table of Contents (T) 1870-W, 1916-W **Preliminary Statement** 1904-W, 1487-W, 1488-W, 1628-W – 1633-W, 1795-W 1635-W – 1637-W, 1882-W – 1883-W, 1640-W 1796-W – 1799-W, 1695-W, 1737-W, 1800-W, 1816-W, 1850-W, 1851-W, 1920-W, 1922-W 1924-W (N) Service Area Maps: San Jose Hills Service Area – Tariff Areas 1340-W Whittier/La Mirada Service Area – Tariff Areas 1341-W Sativa Service Area 1905-W **Rate Schedules:** Schedule S-1, Sativa Service Area – General Unmetered Service 1917-W 1918-W Schedule SJ-1, San Jose Hills Service Area – Residential Metered 1885-W, 1892-W, 1838-W, 1871-W Service 1886-W, 1893-W, Schedule SJ-2, San Jose Hills Service Area – Non-Residential 1839-W, 1872-W Metered Service 1887-W, 1894-W, Schedule SJ-3, San Jose Hills Service Area – Recycled Water 1840-W, 1831-W, Metered Service 1873-W Schedule WLM-1, Whittier/La Mirada Service Area – Residential 1888-W, 1895-W, Metered Service 1841-W, 1874-W Schedule WLM-2, Whittier/La Mirada Service Area – Non-1889-W, 1896-W, Residential Metered Service 1842-W, 1875-W Schedule No. LIC-1, San Jose Hills and Whittier/La Mirada 1897-W. Service Areas Low Income Credit 1844-W Schedule No. UF, P.U.C. Reimbursement Fee 1901-W Schedule No. 4. Private Fire Protection Service 1890-W, 1422-W, 823-W Schedule No. 4A, Fire Hydrant Service on Private Property 1891-W, 1766-W, 1824-W Schedule No. 5. Public Fire Protection Service 880-W Schedule No. 9-CF, Construction and Tank Truck Service 881-W Schedule No. 14.1, Water Shortage Contingency Plan 1854-W - 1860-WSchedule No. FF, Fire Flow Testing Charge 1349-W Summary List of Contracts and Deviations 960-W Rules: 1698-W, 1699-W No. 1 **Definitions** Description of Service 884-W No. 2 No. 3 Application for Service 885-W, 1108-W No. 4 Contracts 887-W (Continued) **Issued by** (To be inserted by utility) (To be inserted by Cal. P.U.C.) Advice Letter No. 387-W Craig D. Gott Date Filed

Name

Title

Decision No.

22-04-010

President Effective Resolution No.